|                                                                         |                                                      |               |                   |                             | <del>"</del>                                                        |  |
|-------------------------------------------------------------------------|------------------------------------------------------|---------------|-------------------|-----------------------------|---------------------------------------------------------------------|--|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity)     |                                                      |               |                   |                             | Docket No. 9311.6                                                   |  |
| In Re Application C                                                     | HOV 2 8 20173                                        |               |                   |                             | ſ                                                                   |  |
| Serial No.                                                              | s siling                                             | Date          |                   | Examiner                    | Group Art Unit                                                      |  |
| 09/536,273                                                              | ADEMARMARCH 2                                        | 7, 2000       | Richa             | ard E. Chilcot              | 3627                                                                |  |
| n v o naon                                                              | PPARATUS FOR WI                                      |               | INT-OF-SALE TE    | RANSACTIONS                 |                                                                     |  |
|                                                                         |                                                      | THE COMM      | MISSIONER FOR     | PATENTS:                    |                                                                     |  |
| •                                                                       | nder the provisions of 003 in the above-ide          |               | • •               | e period for filing a res   | ponse to the Office Action                                          |  |
| The requested exte                                                      | nsion is as follows (cl                              |               | _                 | ☐ Four months               | ☐ Five months                                                       |  |
| from:                                                                   | November 4, 200                                      | 03            | until:            | December 4, 20              | 003                                                                 |  |
|                                                                         | Date                                                 |               |                   | Date                        |                                                                     |  |
| ☐ is enclosed.                                                          | nt of small entity statu<br>been filed in this appli |               | entity under 37 C | FR 1.27:                    | RECEIVED DEC 0 3 2003                                               |  |
| , Li ilas alicauy i                                                     | реен шес ш шта арры                                  | Cation.       |                   |                             |                                                                     |  |
| The fee for the extension of time is \$55 and is to be paid as follows: |                                                      |               |                   |                             | GROUP 3600                                                          |  |
| _                                                                       | -                                                    |               | ny fees which may | be required, or credit      | any overpayment, to                                                 |  |
| ☑ If an addition                                                        |                                                      | s required, p | nt No. 500843     |                             | nd charge any additional                                            |  |
|                                                                         | Signature                                            |               | Dated: N          | November <u>75</u> , 2003   |                                                                     |  |
| Michael F. Krieger                                                      | 1                                                    |               |                   |                             |                                                                     |  |
| Attorney for Application Attorney Registration                          |                                                      |               |                   |                             | nent and fee is being deposited 3 with the U.S. Postal Service as   |  |
| KIRTON & McCON<br>1800 Eagle Gate Tov                                   | NKA                                                  |               |                   | first class mail under 37 ( | S.F.R. 1.8 and is addressed to the s, P.O. Box 1450, Alexandria, VA |  |
| 60 East South Temp                                                      | le \                                                 |               |                   | 22313-1450.                 | 1.                                                                  |  |
| Salt Lake City, Utah<br>Telephone: (801) 32                             |                                                      |               | ·                 |                             | 1/L                                                                 |  |
| /2003 AWONDAF1 000001                                                   |                                                      |               |                   | Sighally for Plan           | Mailing Correspondence                                              |  |
| 00:51                                                                   | 55.00 OP                                             |               |                   | Micha                       | el F. Krieger                                                       |  |
|                                                                         |                                                      |               |                   |                             | f Person Mailing Correspondence                                     |  |

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